

## CHILDREN IN WORSHIP

### ESPECIALLY FOR CHILDREN

#### **(9:00 A.M. WORSHIP)**

Children of all ages are invited to come forward for the children's message. Following this time children 3 years old by September 1, 2009, through grade 2 are welcome to leave for special programs; 3's, 4's and kindergarten in Westminster Hall: Grades 1 and 2 in Room 11. Unless parents make other arrangements, these children will be taken to their Sunday School classrooms at the conclusion of these programs. Infant and Toddler Care (through age 3) is available in Rooms 101 and 102 throughout the service.

#### **(11:15 A.M. WORSHIP)**

At the 11:15 am Worship Service, since there is no children's message, young children are welcome to sit with their families throughout worship. There is childcare available in the following rooms: infants-1 year old in Room 102, 2 years-kindergarten in Room 101.

### SUNDAY MORNING CHILDCARE

We provide childcare on Sundays for each worship service and for the educational hour in between. Childcare runs continually from 8:30 a.m. until 12:15 p.m. in both rooms. Room 102 is for infants through walking toddlers. Room 101 is for Toddlers around age 2 through age 3. Our rooms are staffed by paid and volunteer caregivers.

## EDUCATIONAL PROGRAMS

**CHILDREN AND YOUTH** (A complete list of children/youth classes is posted in the hallways and printed on flyers in the back of the Sanctuary).

1) Creative Movement and Music (ages 3-K) in Westminster Hall following the Children's Message at the 9:00 worship service.

2) Children and Worship (Grades 1-2) meets in Room 11 following the Children's Message at the 9:00 worship service. Children are then picked up by their teachers and taken to Sunday School.

3) Sunday School Classes for all children and youth meet at 10:00 a.m. following the service.

### YOUNG ADULT COFFEE AND CONVERSATION

Are you a young adult looking to connect with some fellow church-going young adult folks for some conversations about faith, life, culture, etc.? Join us today between services at the back table of Webster's.

### ADULT EDUCATION

#### **"Hymn Survey: Calvin to the Present"**

Ned Wetherald concludes this three-week class. John Calvin not only reformed the church, he reformed hymns and hymn-singing also. The body of Christian hymns has grown over the last 500 years, reflecting theology and thinking of the time. We will look at hymns from Calvin through Christian history until our day. We will look at hymn writers, tune writers, and related anecdotes. We'll sing as many hymns as possible and maybe even take requests. Come to Westminster Hall at 10:15 am.

### Adult Education Bible Study

Today's study will focus on the problem of evil. We can't solve this, but can understand some Biblical perspectives on our response to the evil in the world. To prepare, please read 1 Sam 2:6-7/Job 2:3/Job 36:13,15/Job 39:19-25/Job 42:1-2/2 Esdras 4:33-37/Tobit 13:2,5/Luke 13:1-5 and 22:31-32/John 4:48/John 5:14/John 16:20-23 and Romans 12:21. Next week, we'll be looking at the early church. Please read Acts 1/Acts 2:37-47/Acts 4:32-37/Acts 5:1-16/Acts 6:1-7/1 Cor 6:1-8/1 Cor 11:2-22/1 Thess 4:13-18/2 Thess 3:6-13/1 John 4:1-6/2 John 4-11/Jude 3-4/Rev 2:2-7. Join us in Room 10 at 10:15 am.

**4TH SUNDAY IN ORDINARY TIME**

**JANUARY 31, 2010**

**9:00 AND 11:15 A.M. WORSHIP**

PRELUDE

"Tocatta in Seven"

-John Rutter

INTROIT

### **Sing to the Mountains**

*The refrain will be introduced on the piano, then by the choir/cantor. Please join in singing as invited by the cantor*

*Based on Psalm 118: Bob Dufford, SJ*

*Bob Dufford, SJ*



Sing to the mountains, sing to the sea. Raise your



voic - es, lift your hearts. This is the day the



Lord has made. Let all the earth re-joice.

*Text and music © 1975, Robert J. Dufford, SJ and New Dawn Music*

CALL TO WORSHIP

Charles Curley

\*HYMNAL No. 482

"Praise Ye the Lord, the Almighty"

\*PRAYER OF CONFESSION (unison)

(9:00) Deannine Shipman (11:15) Diana Malcom

**Have mercy upon us, O God, for sin clings so closely and its burden is great. Because of sin, our hands are at our sides when they should reach out to others; our knees are shaky when we should be standing firm. We are victims of our own misdeeds; we cannot escape sin's weight on our lives. Through Christ's intercession lift the burden from us, and help us run in freedom and in strength.**

\*ASSURANCE OF PARDON

PRAYER FOR ILLUMINATION Jerry Hartman

FIRST SCRIPTURE LESSON: Proverbs 4:10-18 Page 549

ANTHEM (9:00) "The Gift of Love" -Hal Hopson  
Third, Fourth, and Fifth Grade LOGOS  
(11:15) "The Greatest of These" -Jane Marshall  
The Chancel Choir

SECOND SCRIPTURE LESSON: 1 Corinthians 9:19-27 Page 996

\*GLORIA PATRI Page 579

\*APOSTLES' CREED Page 14

ESPECIALLY FOR CHILDREN (9:00 a.m.- see "Children in Worship" )

#### WELCOME AND ANNOUNCEMENTS

We are glad you are worshiping with us today. Please take a moment to sign the pew pad and pass it along to your neighbor, and then pass it back so that you may take the opportunity to greet those sitting near you after the service.

MINUTE FOR MISSION One Great Hour of Sharing Auction

#### OFFERING

Offertory "Scherzo" -Alan Ridout

\*Doxology

\*Prayer of Thanksgiving

\*HYMNAL NO. 307 "Fight the Good Fight"

SERMON **Born to Run** Joel Blunk

*Do you not know that in a race the runners all  
compete, but only one receives the prize?*

*Run in such a way that you may win it.*

*(1 Corinthians 9:24)*

SHARING OF JOYS AND CONCERNS

#### CHORAL CALL TO PRAYER

(9:00) "The Lord Will Listen" -John Bell

(11:15) "Lord Our Creator" -Felix Mendelssohn

#### SILENT PRAYER

#### PRAYERS OF THE PEOPLE—The Lord's Prayer

\*HYMNAL No. 343 "Called as Partners in Christ's Service"

#### \*BENEDICTION

#### \*CHORAL RESPONSE

(9:00) "Blessing" -Ned Wetherald

(11:15) "Till We Gather Again" - Stephen F. Key

#### \*THE PEACE

Pastor:

The peace of Christ be with you.

**Congregation: And also with you.**

(please greet those sitting around you, especially taking time to  
welcome to those who are visiting)

#### YOU ARE INVITED

for coffee and fellowship in the Social Hall  
between the Worship Services